



## **Broward County Waterway Cleanup Art Contest Guidelines**

The Marine Industries Association of South Florida is conducting an art contest for middle and high school students in conjunction with the Broward County Waterway Cleanup. **Each art project should be made using materials that would otherwise be thrown away or recycled.** This year, the art contest will be broken down into three (3) different grade categories: **Middle School (Grades 6-8), High School (Grades 9-10), & High School (Grades 11-12)**. One winner of the art contest from each grade category will be awarded a \$250 gift card and will be announced at the Waterway Cleanup Trash Bash.

### **COMPETITION RULES**

1. Entries must be original and not previously submitted anywhere else.
2. Only one entry per applicant will be accepted.
3. Entries must incorporate or have a marine-related theme.
4. Entries may be no larger than 24"x36".
5. All materials must be cleaned prior to use.
6. Applicant must complete and attach the enclosed application form to his or her entry. **Name and address of the writer should not appear on the art project.**
7. Entries may be dropped off at or mailed to: MIASF – Waterway Cleanup, 221 SW 3rd Avenue, Fort Lauderdale, FL 33312.
8. All possible care is taken with the submissions, but MIASF is not responsible for loss or damage. Entries will not be returned.
9. Entries must be postmarked no later than **Friday, February 14, 2020**, for the general art contest.



Marine Industries Association  
of South Florida  
Since 1961

## Broward County Waterway Cleanup Art Contest Application

### APPLICANT INFORMATION

**Name** Last \_\_\_\_\_ First \_\_\_\_\_ Middle Int. \_\_\_\_\_  
**Address** Street \_\_\_\_\_ Apt. \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone: Home ( ) \_\_\_\_\_ Other ( ) \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Email: \_\_\_\_\_  
Grade level: \_\_\_\_\_

### SCHOOL INFORMATION

**Teacher Name** \_\_\_\_\_ email: \_\_\_\_\_  
**School Name** \_\_\_\_\_  
**Address** Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

### TITLE OF WORK

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